

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *PK-4 Principal /*
Activities Director
William Johnson, *5-12 Principal*
Jody Skallberg, *Counselor*

Phone (308) 987-2424

Fax (308) 987-2349

www.overtoneagles.org

WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 12th** will be here before we know it. I hope everyone has had a wonderful summer and is ready for another excellent school year.

New Student Registration: Please contact the school to register you students for school if you are new to the community. Our guidance counselor, Jody Skallberg (jody.skallberg@overtoneagles.org) handles new student registrations. You can email Miss Skallberg or contact the school (308) 987-2424 to schedule a time to register your child(ren).

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions, please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access your child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

Meal Prices: As costs have increased our lunch program is not immune to these increased costs. Meal prices are as follows: Breakfast will cost \$3.00 for grades K-12, Lunch prices will be K-4 \$4.00; 5-12 \$4.50; Adults \$5.00. Reduced prices are \$.30 for breakfast and \$.40 for lunch. The cost for an extra milk is \$.75 and an extra entree is \$2.00. I encourage all families to fill out a free/reduced application. If you need assistance completing this form, please do not hesitate to contact me. Please make all efforts possible to keep lunch balances up to date throughout the school year. If at any time your financial situation changes during the school year, please contact me to complete a free/reduced application. Thank you for your support of our lunch program.

Back to School Night: Once again we will host a back to school night on Tuesday, August 11th with an Open House for grades K-12 (K-4: 4:30-5:30PM, 5-12: 5:00-6:00PM). The cheerleaders will again host their burger cookout beginning at 5PM.

*****School Opening Information***:** Overton Public School will begin on Wednesday, August 12th, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:33 Monday through Thursday. Every Friday, school will be dismissed at 2:30 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors (Door 15) for breakfast. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east door (Door 15). Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. *Please do not pick up or drop students off in the parking lot.*

All students in grades K-12, who walk to school, are to enter the building through the main entrance door (Door 1) in front of the school. All students eating breakfast will need to enter through the parking lot door (Door 15).

Preschool will begin on Tuesday, August 25th. Hours for preschool will be from 8:05-3:15 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room (Door 16).

If students need to leave early during the school day, all students will leave through the main entrance (Door 1). Parents picking up their child early will check in at the Superintendent's office and their child will be brought to the main entrance.

Physicals: All students in the 7th and 8th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any high school student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, PK-4 Principal/AD

308-987-2424, ext. 111

brian.fleischman@overtoneagles.org

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Back to School 2026-2027

5-12 Principal's Update

Dear 5-12 Families,

It is hard to believe that the 2026-2027 school year is almost here! I am looking forward to welcoming all of our students back to the building and kicking off another great year. Enclosed in this newsletter packet is important information to help your family prepare for the new school year. Inside, you will find grade-level school supply lists, along with other helpful information to ensure your student gets off to a great start.

Important Dates:

Tuesday, August 11 – Open House

- 4:30-5:00 p.m. – Grades K-4
- 5:00-6:00 p.m. – Grades 5-12

We are excited to welcome you into the building and show off the many updates and improvements that have been made over the summer!

Wednesday, August 12 – First Day of School

- 2:30 p.m. Dismissal

Attendance Matters

Regular attendance is an important part of your child's academic success. We encourage families to review the school calendar on our website and, whenever possible, schedule doctor appointments and family trips during school breaks or other non-school days.

School Calendar: <https://www.overtoneagles.org/>

New Cell Phone Policy

Parents of students in grades 5-12 should have already received information regarding our updated cell phone policy.

- **Grades 5-8:** Cell phones will be stored in student lockers during the school day.
- **Grades 9-12:** Cell phones may not be used in classrooms, restrooms, or locker rooms during the school day.

We appreciate your partnership in helping us maintain a focused learning environment for all students. I look forward to seeing you and your family at Open House and am excited for another outstanding school year!

Educationally yours,

A handwritten signature in blue ink that reads "Bill Johnson". The signature is written in a cursive, flowing style.

Mr. Bill Johnson-5-12 Principal

Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances, and meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is always very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

We continue to utilize the Standard Response Protocol for safety and security. Our focus this school year is to continue to have drills to improve the safety for our students and staff.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman, Mr. Johnson, or myself. If you are not sure of what committees are available give me a call. Your input and participation are very important to us. I also encourage parents and patrons to use the school's website and social media presence as source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goals are mathematics and reading. We are in year four of our CIP cycle. The OnToCollege with John Baylor ACT Test Prep will continue to be offered this year. This program helps our students prepare for the ACT test. We have moved from AIMS to using Diebels to progress monitor our elementary student. This change was required by NDE. This will be our fourteenth year using MAP testing program. This assessment program has provided our staff with more information on the progress of each of our students and helps us prepare for the NSCAS state assessment. We will continue to be an ACT test center which is benefit to our students.

I would like to thank Terah Smith and Kathy Potter for providing summer meals to the children of our community this summer. We always encourage families to complete the food program applications to determine if a family qualifies for free or reduced meals. Families that qualify for free or reduced meals help the school in many ways not just in the food program.

I would like to welcome four new staff members for the 2026-2027 school year. Mrs. Jacqueline Cahoy will be our new first-grade teacher, Mr. Bryce Harrington will be our new interventionist, Ms. Ashley Branstiter will be our new para in the elementary, and Mr. Brady Weiss will be our full-time substitute teacher and middle school para. Please welcome our new staff and make them feel welcome!

Each summer much needed projects are completed. This summer, new flooring was installed in seven classrooms and offices and all the boys and girls locker rooms floors were upgraded.

The school was once again a very busy place over the summer as we prepared for the 2026-2027 school year. I would like to thank our custodial staff for another excellent job in preparing the facilities for a new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students at our school.

Educationally yours,

Mark A. Aten



NEWS FROM THE NEST

Welcome Back students and staff! We can't believe how fast the summer went. For those new to Overton School your kitchen staff includes: Terah Smith (manager), Kathy Potter, LeighAnn Kyle and Amy Barnes. We can't wait to see all of you in the lunch line.

Summer Recap:

We participated again this year in the Summer Food Program through NDE in the month of June. Thank you to the families who participated in this amazing program that gives Free meals to kids 1-18 over the summer. July was spent training, cleaning and getting the kitchen ready for a new year.

There was lots of fun had in the greenhouse over the summer with Mrs. Louden. Father's day gifts, we planted flowers at the preschool house and learned all about succulents.

A few reminders as we start a new year:

- Breakfast is from 7:40-8 a.m. Breakfast is served with choice of grain, protein, fruit &/or vegetable and milk. Children must choose at least 3 items at breakfast, one must be fruit or vegetable.
- **New Breakfast and lunch prices for school year 2026-27. Breakfast price- K-12 \$3.00, adult \$3.50. Lunch price- K-4 \$4.00, 5-12 \$4.50, adult \$5.00.**
- Lunch is served with choice of grain, protein, fruit, vegetables and milk. Children grades 5-12 have access to a fruit and vegetable bar. Children must choose at least 3 items at lunch, one must be fruit or vegetable.
- We will again offer Alternates at lunch Monday- Thursday. Students in grades PreK-4th will sign up in their classroom each morning, 5-12 students need to sign up in the kitchen. The alternate is the same item all week and will begin on August 30th.
- We love to have visitors eat lunch with us. If you are planning to eat with your child let us know so we can get you in the count and you can pay in the office or in the lunch line.
- Teachers and adults can buy a one trip through the Fruit and vegetable bar for \$2.00.
- There are microwaves in the commons area provided by the Overton Student council for students and staff to use at lunch. Be responsible and respectful to keep them clean if you use them.
- Overton will again participate in the Farm to School program. This program encourages the inclusion of locally grown products in the school breakfast and lunch programs. Each month we will highlight a different item. August Harvest of the month is cucumbers and tomatoes. September Harvest of the month is Melon. Watch the Overton Eagles Nest Facebook page for updates through the school year.
- Menus will be posted in the newsletter monthly and on the Eagles Nest Facebook page weekly. They are subject to change without notice.
- As you will see on the menu, some month's we have Chef's choice. This means a variety of choices will be offered at lunch. This is a way for us to keep everything fresh and the freezer cleaned out. The menu will be put on Facebook and in the announcements for students a few days before it is served.
- Birthdays are a big deal- kids love to bring snacks to share on their big day- consider sending fruit kabobs, fruit cups, whole grain cookies or frozen fruit pops.
- If you have questions: terah.smith@overtoneagles.org.

We are looking forward to a great year Eagles!

Terah, Kathy, LeighAnn and Amy.

Meet your 1st grade Teacher

MRS. CAHOY

ABOUT ME:

Hello! My name is Jacquie Cahoy! I am so excited to be your child's teacher this year. This will be my 5th year teaching (teaching 1st grade is my favorite!). I graduated from UNK with my bachelor's degree in 2021 and with my master's degree in 2025!

#LifelongLearner.

This summer, I spent a lot of time with my family. Mr. Hayden and I have a high-energy 4-year-old boy named Kruze and a white German Shepherd named Titan!

One thing you should know about me is that teaching is my passion. My goal is to help your child feel loved, important, and supported while we grow and learn together this year. I can't wait to work with you and your child. It's going to be a great year! Go Eagles!

One thing I do ask of you is to please bring your school supplies with you to open house. This will help us jump right into building classroom relationships and learning routines on our first day together! Thank you!

CONTACT INFORMATION:



Seesaw information will be coming soon!



308-987-2424



jacqueline.cahoy@overtoneagles.net



FUN FACTS

My family likes to cheer on the Chiefs

I am from Omaha

I love cute earrings

I love reading, painting, and deep cleaning my house

I love to go shopping! Target and Amazon are my favorite stores.



MY FAMILY

Hello everyone,

I'm Bryce Harrington, and I am excited to be joining the staff at Overton for the upcoming school year! As the Intervention Specialist, I look forward to working with students across multiple grade levels to help them achieve academic success.

I come to Overton from Grand Island Northwest, where I taught high school business courses for three years. Prior to that, I taught similar courses at the high school in Douglas, Wyoming.

When I'm not at school, I enjoy spending time with my fiancée, Mackenzie, and our dog, Belle. Between work and home. I also enjoy kayaking, concerts, and a fountain Diet Coke when coming home from Kearney. I am also an avid waterfowl hunter, which keeps me busy throughout the fall and winter months.

Having graduated from Chadron State, I am thrilled to become an Eagle once again! From the time I've spent in the community so far, I can already tell that Overton is a truly special place.



Bus Transportation

Shirley Ryan, Amy Barnes, Cindy Davenport, Deb Jehorek, and Mark Aten will be the bus route drivers for the 2026-2027 school year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2026-2027 school year will be determined by no later than July 31, 2026. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Tuesday, August 4, 2026 and provide us with the physical and mailing address, student and parent names, cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

As with many professions today, we are always looking for bus drivers. We currently have two substitutes but could always use more. Please be patient and stay flexible as we do our best to transport our students to and from school. If you are interested in knowing more about the process of obtaining a bus driver's license, please contact Mr. Aten.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten (mark.aten@overtoneagles.org) as soon as possible.

We are asking parents to call the school if there are changes in the bus routes and to also contact your bus driver and teacher in the elementary classes. Any change of destination will require a message or phone call from the parents to the bus driver, the classroom teacher, and the school.

Bus Drivers Phone Numbers: Amy Barnes 308-325-6296, Shirley Ryan cell number 308-325-0074, Cindy Davenport cell number 308-325-1086, Deb Jehorek 308-325-7675, Mark Aten 308-325-0072, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time; the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.





★ **OVERTON** ★
PUBLIC SCHOOLS

BACK TO SCHOOL OPEN HOUSE

LET'S KICK OFF A **GREAT** SCHOOL YEAR!



AUG. 10-11

TEACHER INSERVICE



AUG. 11TH

4:30 PM K-4 OPEN HOUSE

5:00 PM 5-12 OPEN HOUSE



**CHEERLEADER'S
HAMBURGER FUNDRAISER**



AUG. 12TH

1ST DAY FOR STUDENTS

2:30 PM DISMISSAL



— We can't wait to see our —
EAGLE FAMILY BACK TOGETHER!

GO EAGLES!



2026-2027 Overton Public School Supply List

3 year old preschool

1 box 24 count CRAYOLA crayons
2 boxes CRAYOLA washable markers
5 glue sticks
2 plastic pencil boxes
1 pair of kid scissors
1 large t-shirt (for use as paint shirt)
1 regular sized backpack
2 containers of hypoallergenic baby wipes
1 bottle Elmer's glue
Snacks for class to share
1 box of Kleenex
1 container playdoh

2nd Grade

2 wide ruled spiral notebook
pencils
1 (1") binder
2 large pink erasers
pencil top erasers
24 count crayons
12 count colored pencils
1 8 count markers (optional)
2-4 glue sticks (no liquid glue)
1-2 dry erase markers
scissors
2- 2 pocket folders (w/o prongs)
Headphones
PE Shoes
paint shirt
Snacks for the classroom
****Please label all supplies***

5th Grade

Trapper/binder
notebook paper
earbuds/headphones
highlighters
pencils (preferably no mechanical pencils)
1-2 notebooks (1 composition notebook preferred)
2-3 folders
pencil bag
Optional Items
Locker shelf
markers
colored pencils
gym bag
hygiene products (deoderant, etc)
colord folders
erasable pens

Pre-Kindergarten

1 box 24 count CRAYOLA crayons
1 box CRAYOLA washable markers
1 box 12 count colored pencils
8 glue sticks
1 large t-shirt (for use as paint shirt)
1 regular size backpack
1 pair kid scissors (test out ahead)
2 cans Play Doh
1 plastic pencil box
1 package 9 oz. cups (punch cups)
1 Dove sensitive Skin Foam Soap
Boys: 1 container hypoallergenic baby wipes
Girls: 1 box of tissues
Snacks for the classs to share

3rd Grade

#2 pencils (no mechanical pencils)
3 Pink Pearl erasers
1- 12 count colored pencils
1- 24 count crayons
1- 10 count markers
4 glue sticks
1 bottle glue
3 highlighters (must have yellow, pink, green)
scissors
3 dry erase markers
1 small plastic supply box
2 boxes Kleenex
1- 1 subject notebook
2- 2 pocket folders
PE shoes
paint shirt
school bag (without wheels)
earbud or headphones (no Bluetooth)

5th-8th Grade

PE shoes
Optional Items
Locker shelf
markers
colored pencils
gym bag
hygiene products (deoderant, etc)
colored folders
erasable pens
Optional Classroom Donations
pencils
hand sanitizer
tissue boxes
cleaning wipes
Expo markers
loos-leaf Wide-Ruled notebook paper (Math)

Kindergarten

Large box of Kleenex
4 glue sticks (will need more later)
1 box 10-count CRAYOLA washable markers
1 box 24-count CRAYOLA crayons
#2 pencils
1 pair of scissors
1 big eraser
1 folder
1 paint shirt
1 plastic school box
1 schoolbag (without rollers)
PE shoes
headphones
3 low odor dry erase markers
****Please put names on all supplies***

4th Grade

12 count colored pencils
8 count washable markers
#2 pencils (several)
white Pentel Hi-Polymer eraser
4 white glue sticks (no purple)
small bottle white glue
1 (2 inch) 3-ring binder
1 small pkg wide rule notebook filler paper
1 pkg page dividers with 8 tabs (write on)
1 one subject wide rule notebook
2 highlighters (different colors)
scissors
2 dry erase markers
2 portfolio pocket folders
small plastic supply box
3 large boxes Kleenex
PE shoes
paint shirt
school bag (without wheels)
headphones (No Bluetooth)
2 containers Chlorox/Lysol wipes
Please do NOT bring zippered binders and pens
****Please initial all supplies***

7th-8th ELA

Notebook (composition preferred)

****Classroom teachers will share other requirements and may request other supplies when students meet with them at the beginning of the school year.***

1st Grade

1 red folder
2 (2 pocket) folders of any color
1 pair of headphones (*no Bluetooth*)
1 plastic pencil box
2 boxes of crayons (24 count)
3 wide-ruled spiral notebooks
12 ct. glue sticks (not colored)
1 small pair of scissors
2 boxes of washable markers
3 boxes of Kleenex
1 backpack (NO wheels)
3 pkg. sharpened pencils
(*No mechanical or plastic-coated*)
2 bottles hand sanitizer
8 ct. dry-erase markers (*Black, fine tip*)
PE Shoes
****Please intial all supplies***

K-4 Art Supplies

1 package baby wipes

Optional Classroom Donations

pencils
hand sanitizer
tissues
cleaning wipes
Expo markers

Spanish 1, 2 & 3

3-ring binder



TEST DATE	REGISTRATION DEADLINE	LATE DEADLINE	PHOTO UPLOAD & STANDBY DEADLINE	INITIAL SCORE RELEASE
SEP 19, 2026	AUG 14	SEP 1	SEP 14	OCT 6
OCT 17, 2026	SEP 11	SEP 29	OCT 12	OCT 27
DEC 12, 2026	NOV 6	NOV 29	DEC 7	DEC 22
FEB 27, 2027	JAN 22	FEB 9	FEB 22	MAR 16
APR 10, 2027	MAR 5	MAR 23	APR 5	APR 20
JUN 12, 2027	MAY 7	MAY 25	JUN 7	JUN 22
JUL 10, 2027*	JUN 4	JUN 22	JUL 5	JUL 20

* July testing will be available for learners in New York starting in 2027! Available Test Centers will continue to be added to registration as they become available through Spring 2027

Built on what you've learned.
Designed to reflect what you're learning in school with curriculum-aligned questions so you can show what you know from your classes.

Your test, your way
Paper or digital. Science and writing optional. Take the sections that play to your strengths.

Predictable from start to finish
A clear, straightforward exam designed to be consistent. No mid test difficulty shifts, no adaptive surprises.

Built to be improved on
See every answer with My Answer Key. Superscore your way up. Practice with free, official materials.

Register Now

OUR SCHOOL CODE:



Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Jehoreks' office.

NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at OCR.KansasCity@ed.gov; by telephone at (816) 268-0550; or by fax at (816) 268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

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UPDATES\2014 Updates\Notice
ofNondiscrimination.docx

NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	4 doses of DTaP, DTP, or DT vaccine 3 doses of Polio vaccine 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age 3 doses of pediatric Hepatitis B vaccine 1 dose of MMR or MMRV given on or after 12 months of age 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age
Students entering school (Kindergarten or 1 st Grade depending on the school district's entering grade)	3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday 3 doses of Polio vaccine 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.
Students entering 7 th grade	Must be current with the above vaccinations AND receive 1 dose of Tdap (contain Pertussis booster)
Students transferring from outside the state at any grade	Must be immunized appropriately according to the grade entered.

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: http://dhhs.ne.gov/Pages/reg_t173.aspx (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Admission to athletic contests will be \$6.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$50.00 and Student Athletic Pass for \$50.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed *Forces*, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.



STANDARD RESPONSE PROTOCOL

INFORMATION FOR PARENTS AND GUARDIANS

Our school has adopted The "I Love U Guys" Foundation's Standard Response Protocol (SRP). Students and staff will be training, practicing, and drilling the protocol.

COMMON LANGUAGE

The Standard Response Protocol (SRP) is based on an all-hazards approach as opposed to individual scenarios. Like the Incident Command System (ICS), SRP utilizes clear common language while allowing for flexibility in protocol.

The premise is simple - there are five specific actions that can be performed during an incident. When communicating these, the action is labeled with a "Term of Art" and is then followed by a "Directive." Execution of the action is performed by active participants, including students, staff, teachers and first responders. The SRP is based on the following actions: Hold, Secure, Lockdown, Evacuate, and Shelter.

HOLD

"In Your Classroom or Area"

Students are trained to:

- Clear the hallways and remain in their area or room until the "All Clear" is announced
- Do business as usual

Adults and staff are trained to:

- Close and lock the door
- Account for students and adults
- Do business as usual



SECURE

"Get Inside. Lock outside doors"

Students are trained to:

- Return to inside of building
- Do business as usual

Adults and staff are trained to:

- Bring everyone indoors
- Lock the outside doors
- Increase situational awareness
- Account for students and adults
- Do business as usual



LOCKDOWN

"Locks, Lights, Out of Sight"

Students are trained to:

- Move away from sight
- Maintain silence
- Do not open the door

Adults and staff are trained to:

- Recover students from hallway if possible
- Lock the classroom door
- Turn out the lights
- Move away from sight
- Maintain silence
- Do not open the door
- Prepare to evade or defend



EVACUATE

"To a Location"

Students are trained to:

- Leave stuff behind if required to
- If possible, bring their phone
- Follow instructions

Adults and staff are trained to:

- Bring roll sheet and Go Bag (unless instructed not to bring anything with them, dependent on reason for evacuation.)
- Lead students to Evacuation location
- Account for students and adults
- Report injuries or problems using Red Card/Green Card method.



SHELTER

"State Hazard and Safety Strategy"

Hazards might include:

- Tornado
- Hazmat
- Earthquake
- Tsunami

Safety Strategies might include:

- Evacuate to shelter area
- Seal the room
- Drop, cover and hold
- Get to high ground

Students are trained in:

- Appropriate Hazards and Safety Strategies

Adults and staff are trained in:

- Appropriate Hazards and Safety Strategies
- Accounting for students and adults
- Report injuries or problems using Red Card/Green Card method.





STANDARD RESPONSE PROTOCOL

PARENT GUIDANCE

In the event of a live incident, parents may have questions about their role.

SECURE

“Get Inside. Lock outside doors”



Secure is called when there is something dangerous outside of the building. Students and staff are brought into the building and the outside doors will be locked. The school might display the Building is Secured poster on entry doors or nearby windows. Inside, it will be business as usual.

SHOULD PARENTS COME TO THE SCHOOL DURING A SECURE EVENT?

Probably not. Every effort is made to conduct classes as normal during a secure event. Additionally, parents may be asked to stay outside during a Secure event.

WHAT IF PARENTS NEED TO PICK UP THEIR STUDENT?

Depending on the situation, it may not be safe to release the student. As the situation evolves, Secure might change to a Monitored Entry and/or Controlled Release.



WILL PARENTS BE NOTIFIED WHEN A SCHOOL GOES INTO SECURE?

When a secure event is brief or the hazard is non-violent, like a wild animal on the playground, there may not be a need to notify parents while the Secure is in place.

With longer or more dangerous events, the school should notify parents that the school has increased their security.

LOCKDOWN

“Locks, Lights, Out of Sight”



A Lockdown is called when there is something dangerous inside of the building. Students and staff are trained to enter or remain in a room that can be locked, and maintain silence.

A Lockdown is only initiated when there is an active threat inside or very close to the building.

SHOULD PARENTS COME TO THE SCHOOL DURING A LOCKDOWN?

The natural inclination for parents is to go to the school during a Lockdown. Understandable, but perhaps problematic. If there is a threat inside the building, law enforcement will be responding. It is unlikely that parents will be granted access to the building or even the campus. If parents are already in the school, they will be instructed to Lockdown as well.

SHOULD PARENTS TEXT THEIR STUDENTS?

The school recognizes the importance of communication between parents and students during a Lockdown event. Parents should be aware though, during the initial period of a Lockdown, it may not be safe for students to text their parents. As the situation resolves, students may be asked to update their parents on a regular basis.

In some cases, students may be evacuated and transported off-site for a student-parent reunification.

WHAT ABOUT UNANNOUNCED DRILLS?

The school may conduct unscheduled drills, however it is highly discouraged to conduct one without announcing that it as a drill. That's called an unannounced drill and can cause undue concern and stress.

Parents should recognize that the school will always inform students that it is a drill during the initial announcement.

It's important to differentiate between a **drill** and an exercise. A drill is used to create the “Muscle Memory” associated with a practiced action. There is no simulation of an event; this is simply performing the action. An exercise simulates an actual event to test the capacity of personnel and equipment.

CAN PARENTS OBSERVE OR PARTICIPATE IN THE DRILLS?

The school welcomes parents who wish to observe or participate in drills.



Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment; or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

Non-Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

3057
Title IX Policy

As required by Title IX of the Education Amendments of 1972, it is the policy of the district that no person shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any of the district's programs or activities, or in regards to admission or employment. Any person may report sex discrimination, including sexual harassment. This report must be made by any means to the district's Title IX Coordinator whose contact information can be found on the district's website and in the district's student and staff handbooks. Any other inquiries regarding the application of this policy should be referred to the Title IX Coordinator.

Adopted on: _____

Revised on: _____

Reviewed on: _____



INFORMACIÓN PARA PADRES/ MADRES DE FAMILIA Y TUTORES/AS LEGALES

Nuestra escuela ha adoptado el Protocolo de Respuesta Estándar (SRP por su sigla en inglés) desarrollado por "I Love U Guys" Foundation. Los/las estudiantes y el personal serán capacitados, practicarán y harán simulacros sobre el protocolo.

LENGUAJE COMÚN

El Protocolo de Respuesta Estándar (SRP por su sigla en inglés) se basa en un método para todo tipo de riesgos en vez de para situaciones particulares. Al igual que el Sistema de Comando de Incidentes (ICS por su sigla en inglés), el protocolo SRP utiliza un lenguaje común claro al mismo tiempo que posibilita la flexibilidad en el protocolo.

La premisa es simple: durante un suceso se pueden activar cinco acciones específicas. Cuando se comunique, la acción usará un "término específico" que irá seguido de una "orden". Los participantes activos, incluidos estudiantes, empleados, docentes y personal de respuesta inmediata llevan a cabo la acción. El protocolo SRP se basa en las siguientes acciones: Hold (esperen), Secure (protejan), Lockdown (acceso bloqueado), Evacuate (evacuen) y Shelter (busquen resguardo).



HOLD! (¡ESPEREN!) **En su salón o área. Despejen los pasillos.**

Se capacita a los/las estudiantes en lo siguiente:

- Permanecer en el área hasta que se indique que la situación se ha resuelto
- Continúen con la actividad rutinaria

Se capacita a las personas adultas en lo siguiente:

- Cerrar la puerta y echen la llave
- Contar a los estudiantes y a los adultos
- Continuar con la actividad rutinaria



SECURE! (Lockout) (¡PROTEJAN!) **Vayan adentro. Echen llave a las puertas exteriores.**

Se capacita a los/las estudiantes en lo siguiente:

- Regresar adentro
- Continuar con la actividad rutinaria

Se capacita a las personas adultas en lo siguiente:

- Llevar a todas las personas adentro
- Echar llave a las puertas exteriores
- Mantener la alerta sobre lo que ocurre en su entorno
- Contar a los estudiantes y a los adultos
- Continuar con la actividad rutinaria



LOCKDOWN! (¡CIERRE DE EMERGENCIA!)

Echen llave, apaguen las luces, escóndanse.

Se capacita a los/las estudiantes en lo siguiente:

- Desplazarse a un lugar donde no se les vea
- Guardar silencio
- No abrir la puerta

Se capacita a las personas adultas en lo siguiente:

- Llevar a las personas en los pasillos a dependencias interiores si es posible hacerlo de forma segura
- Echar llave a las puertas interiores
- Apagar las luces
- Desplácense a un lugar donde no se les vea
- No abrir la puerta
- Guardar silencio
- Contar a los estudiantes y a los adultos
- Prepararse para evadirse o defenderse



EVACUATE! (¡EVACUEN!)

(Es posible que se especifique un lugar determinado)

Se capacita a los/las estudiantes en lo siguiente:

- Evacuar a un lugar determinado
- Llevarse sus teléfonos
- Cuando se proporcionarán instrucciones sobre si deben llevarse o dejar sus pertenencias

Se capacita a las personas adultas en lo siguiente:

- Dirigir la evacuación a un lugar determinado
- Contar a los estudiantes y a los adultos
- Reporte lesiones o problemas usando el método de Tarjeta Roja / Tarjeta Verde



SHELTER! (¡BUSQUEN RESGUARDO!)

Riesgo y estrategia de seguridad.

Los riesgos pueden incluir:

- Tornado

- Materiales peligrosos
- Terremoto
- Tsunami

Las estrategias de seguridad pueden incluir:

- Evacuar a un área resguardada
- Sellar el salón
- Agacharse, cubrirse, agarrarse
- Dirigirse a terreno elevado

Se capacita a los/las estudiantes en lo siguiente:

- Estrategias adecuadas de seguridad y para situaciones de riesgo

Se capacita a las personas adultas en lo siguiente:

- Estrategias adecuadas de seguridad y para situaciones de riesgo
- Contar a los estudiantes y a los adultos
- Reporte de lesiones o problemas usando el método de Tarjeta Roja / Tarjeta Verde



STANDARD RESPONSE PROTOCOL

INDICACIONES PARA LOS PADRES/ MADRES DE FAMILIA

En caso de que se produzca un suceso real, es posible que los padres/madres de familia se pregunten qué papel pueden tener.

SECURE (PROTEJAN)

“Vayan adentro. Echen llave a las puertas exteriores”



La orden de proteger se acciona cuando pasa algo peligroso fuera del edificio. Los/las estudiantes y el personal irán adentro del edificio y se echará la llave a las puertas exteriores. Es posible que la escuela muestre un cartel que indique que el edificio está bajo protección (Building is Secured) en las puertas de entrada o en las ventanas cercanas a la misma. Dentro, se continuará con la actividad rutinaria.

¿Deberían los padres/madres ir a la escuela cuando ocurra una situación de protección?

Probablemente no. Durante una situación de protección se hará todo lo posible para seguir con las clases de forma normal. Además, es posible que se pida a los padres/madres que se queden fuera durante una situación de protección.

¿Qué pasa si los padres/madres tienen que ir a buscar a sus hijos/as?

Según la situación, es posible que dejar salir a los estudiantes suponga un riesgo. Si las circunstancias evolucionan, podría cambiarse la orden de situación de protección a entrada vigilada o salida controlada.

¿Se notificará a los padres/madres cuando se active una situación de protección?

Cuando la situación de protección sea breve o el riesgo de carácter no violento, como por ejemplo un animal silvestre en el patio de recreo, es posible que no sea necesario notificar a los padres/madres mientras la situación de protección se mantenga activada.

En caso de situaciones de mayor duración o peligro, es posible que la escuela haga saber a los padres/madres de familia que se han incrementado las medidas de seguridad.

LOCKDOWN (CIERRE DE EMERGENCIA)

“Echen llave, apaguen las luces, escóndanse”

La orden de poner en marcha un cierre de emergencia se acciona cuando pasa algo peligroso dentro del edificio.

Los estudiantes y el personal han sido instruidos para que accedan o se queden en un salón al que se le pueda echar la llave y permanezcan en silencio.

El cierre de emergencia solo se inicia cuando hay un peligro activo dentro o muy cerca del edificio.

¿Deberían los padres/madres ir a la escuela cuando ocurra un cierre de emergencia?

Durante un cierre de emergencia la inclinación natural de los padres/madres es dirigirse a la escuela. Aunque se entiende perfectamente, puede ser un problema. Si existe un peligro dentro del edificio, las autoridades policiales responderán a la situación. No es probable que se permita a los padres/madres acceder al edificio o ni siquiera al campus escolar. Si un padre o madre de familia ya se encuentra en la escuela, se le pedirá que participe en el cierre de emergencia.

¿Deberían los padres/madres enviar mensajes de texto a sus hijos/as?

La escuela reconoce lo importante que es la comunicación entre los padres/madres y sus hijos/as durante una situación de cierre de emergencia. No obstante, los padres/madres de familia deben saber que durante el periodo inicial de un cierre de emergencia es posible que enviar textos a sus padres/madres sea demasiado arriesgado para los/las estudiantes. Una vez que la situación se resuelva, se le pedirá a los/las estudiantes que comuniquen a sus padres/madres información actualizada de forma regular.

En algunos casos, es posible que se evacue a los/las estudiantes y se les lleve a un lugar fuera de la escuela para que se reúnan con los padres y madres.

¿Se harán simulacros no anunciados?

Es posible que la escuela realice simulacros no programados, no obstante es sumamente desaconsejable realizar simulacros sin aviso previo. Estos se conocen como simulacros no anunciados y pueden causar preocupación y estrés innecesarios.



Los padres/madres de familia deben saber que la escuela informará siempre de que se trata de un simulacro durante el aviso inicial.

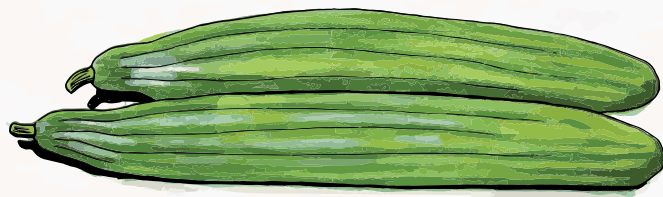
Es importante explicar la diferencia entre un simulacro y un ejercicio. Un simulacro se usa para crear “memoria muscular” asociada con una acción practicada. No se hacen simulaciones de situaciones, solo se realizan las acciones. Un ejercicio simula una situación actual para probar la

capacidad del personal y el equipo.

¿Pueden los padres/madres observar o participar en los simulacros?

La escuela no tiene ningún inconveniente en permitir a los padres/madres que lo deseen observar o participar en los simulacros.

CUCUMBERS



Our featured Nebraska Harvest of the Month item is the cucumber! This viney, climbing garden vegetable is a true summer treat. In Nebraska it is most commonly found in the hottest months - June, July, August, and September. Crunchy and cooling, it is the perfect remedy for a hot day.

SELECTION, STORAGE & COOKING

- Cucumbers should be green and firm with no signs of yellowing.
- Medium-sized (6-9") cucumbers are preferable. Oversized cucumbers may taste bitter or bland and have harder seeds.
- Store unwashed cucumbers in a plastic bag in the refrigerator for up to one week.
- No need to peel - most vitamins, minerals and nutrients are found in the skin.
- Cucumbers can be cooked, but most often they are eaten raw or pickled.
- Sliced cucumbers are great dipped in hummus or other spreads - try them as an alternative to chips or crackers.

NUTRITIONAL VALUE

Cucumbers are cooling and hydrating. They also contain vitamin K which helps the body heal wounds and keep bones healthy.

SEASONAL AVAILABILITY



EVERYTHING BAGEL CUCUMBER BITES

Everything Bagel Seasoning Ingredients: (use store-bought or homemade recipe below)

- 1 tsp poppy seeds
- 1 tsp sesame seeds
- 1 tsp dried minced garlic
- 1 tsp dried minced onion
- ½ tsp. crushed caraway seeds
- ½ tsp coarse salt (optional)

Cucumber Bites Ingredients

- 1 medium cucumber
- 4 oz cream cheese, softened
- 3 Tbsp greek yogurt or sour cream



Directions:

1. If making your own seasoning, combine all seasoning ingredients and set aside.
2. Slice the cucumber crosswise into ¼ inch thick slices and place on a platter.
3. In a medium bowl, beat the cream cheese, and yogurt/sour cream until well combined and smooth.
4. Use a knife to spread mixture on top of each cucumber slice. Or, attach a star shaped tip to a piping bag and fill the bag with the cream cheese mixture. Pipe decoratively on top of the cucumber slices.
5. Sprinkle each slice with everything bagel seasoning and serve.



LEARN MORE ABOUT NEBRASKA HARVEST OF THE MONTH

www.education.ne.gov/ns/farm-to-school/harvest-of-the-month



COOL AS A CUCUMBER ACTIVITY

Cucumbers help us stay hydrated and replenish our body's vitamins and minerals when we sweat on a hot day. On a summer day we can take a break in the shade and cool out with a cucumber. Try slicing cucumbers thinly and add them to a pitcher of water. Refrigerate for about two hours, then pour a tall glass of cucumber infused water and sip it.



What does it taste like? Do you feel refreshed? What other fruits, vegetables or herbs would taste good in water?

While you are resting in the shade, take a couple cucumber slices and place them on your eyes. It's easiest to keep the slices on your eyes if you are laying down. This can cool and relax your eyes when they are tired, itchy, or sore.



DID YOU KNOW?

The phrase, “cool as a cucumber” describes a person who can stay calm in a difficult situation– just like the inside of cucumbers stay cool even when the air around them is very hot.

KID-FRIENDLY QUICK PICKLE ACTIVITY

Ingredients:

- $\frac{2}{3}$ cup vinegar (any type)
- 1 tsp salt
- 1-2 Tbsp seasonings (see Notes)
- $\frac{1}{3}$ cup water
- 2-4 tsp sugar
- $1\frac{1}{2}$ cups cucumber slices

Directions:

1. In a small saucepan, heat the vinegar, water, salt, and sugar until the mixture simmers. Stir until the salt and sugar are dissolved and remove from heat.
2. Place the desired seasoning (see notes below for ideas) in the bottom of a clean pint-sized glass jar. Add the cucumber slices, packing them closely together. Leave about 1/2 inch space at the top of the jar.
3. Fill the jar with the warm vinegar mixture to cover the cucumbers. Close the jar with a clean lid and refrigerate for 1 to 3 days to allow flavors to develop.
4. Store pickles in the refrigerator. Use within 3 months.

Notes:

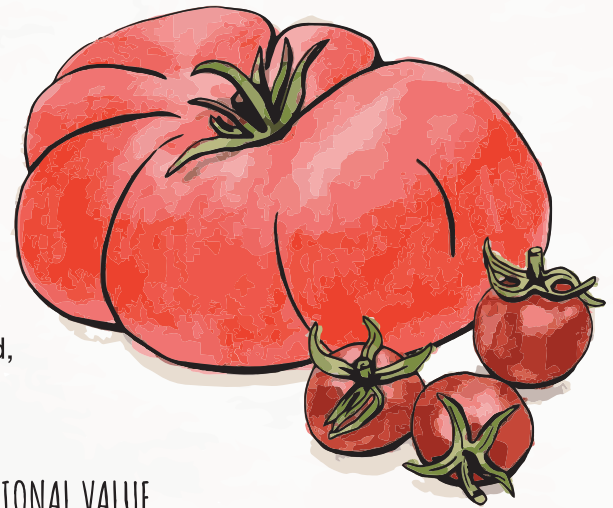
- Ideas for **fresh seasonings**: basil, cilantro, dill, garlic, ginger, hot pepper, onion, oregano, or thyme.
- Ideas for **dry seasonings**: bay leaf, celery, cumin or dill seed, dried chili, peppercorn, pickling spice, or tumeric.

TOMATOES

Nebraska Harvest of the Month features the most popular plant for home gardeners - the tomato! Try your hand at serving tomatoes this month, and get the kids involved. Those who help prepare healthy food, are more likely to try it.

SELECTION, STORAGE & COOKING

- Because they come in so many colors, tomatoes may be ripe when they are red, green, yellow or pink. Press lightly with your fingers to test ripeness. Tomatoes should be firm - not too squishy and not rock hard.
- Tomato skin should be free of any nicks, or cuts.
- Store tomatoes at room temperature, don't refrigerate, as this will degrade the tomato texture and flavor.
- Enjoy raw in fresh salsa, on salads, or in sandwiches. Cook tomatoes (seeds, skin and all) in stews, soups, and sauces.



NUTRITIONAL VALUE

Tomatoes are full of the antioxidant lycopene, which helps protect against damage to cells and contributes to eye health. They also are chock full of Vitamin C which supports our immune system and skin.

SEASONAL AVAILABILITY



FRESH CORN AND TOMATO SALAD

Ingredients:

- 3 tbsp white wine vinegar
- Kosher salt and freshly ground black pepper
- ¼ cup extra-virgin olive oil
- 6 ears fresh corn, shucked
- 2 cups red or orange grape or cherry tomatoes, halved
- 8 oz cheese, diced into small cubes. Fresh mozzarella works is good for this but any cheese will work great!
- A few leaves of thinly sliced basil leaves (optional)

Directions:

1. Whisk together the vinegar, 2 teaspoons salt and some pepper in a small bowl.
2. Gradually whisk in the oil, starting with a few drops and then adding the rest in a steady stream, to make a smooth dressing.
3. Shear off the corn kernels with a sharp knife over a bowl (you should have about 4 cups). Toss in the tomatoes and cheese. Pour the vinaigrette over the salad and toss to coat. Cover and let stand for at least 15 minutes and up to 2 hours. Before serving, tear the basil over the salad and stir.



LEARN MORE ABOUT NEBRASKA HARVEST OF THE MONTH
www.education.ne.gov/ns/farm-to-school/harvest-of-the-month

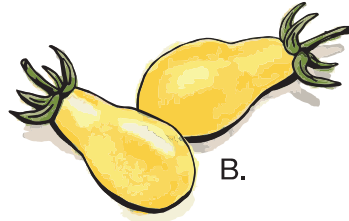


WHICH IS WHICH?

Match each tomato with its variety name. Pay attention to the tomato's color and shape to help guide you towards the correct variety name.



A.



B.



C.



D.

Cherry Tomato

Green Zebra Tomato

Pear Tomato

Indigo Rose Tomato

Answers: A. Indigo Rose, B. Pear Tomato, C. Cherry Tomato, D. Green Zebra Tomato.

CREATE YOUR OWN TOMATO

Tomatoes come in every color of the rainbow from white to indigo. Some tomatoes are pear-shaped, others have ridges, some are perfectly round, and others are egg-shaped.

Use your imagination to create your own variety of tomato, be sure to give it a name!

Variety Name: _____



OVERTON FOOTBALL 2026



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-28	@ Loomis	7:00PM
Thursday	Sep-3	@ Twin Loup	7:00PM
Friday	Sep-11	Bertrand (Parents Night)	7:00PM
Friday	Sep-18	Anselmo-Merna	7:00PM
Thursday	Sep-24	@ Cambridge *	7:00PM
Friday	Oct-2	Axtell * (Homecoming)	7:00PM
Friday	Oct-9	@ Blue Hill *	7:00PM
Friday	Oct-16	Southern Valley *	7:00PM
Friday	Oct-23	@ Pleasanton *	7:00PM
Friday	Oct-30	1st Round Playoffs @ TBD	TBD
Friday	Nov-6	Quarterfinals @ TBD	TBD
Friday	Nov-13	Semi-finals @ TBD	TBD
TBD	TBD	D3 Championship @ TBD	TBD

* - Denotes District Game

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-14	Pleasanton	5:00PM
Monday	Sep-21	@ Loomis	3:00 PM
Monday	Sep-28	Amherst	5:00PM
Monday	Oct-5	@ Elm Creek	5:00PM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Sep-9	Axtell	3:00PM
Monday	Sep-14	Pleasanton	3:00PM
Monday	Sep-21	@ Loomis	1:00 PM
Monday	Sep-28	Amherst	3:00PM
Monday	Oct-5	@ Elm Creek	3:00PM



OVERTON VOLLEYBALL 2026



VARSDITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-24	Southern Valley (Jamboree)	5:30PM
Saturday	Aug-29	Overton Tourney	10:00AM
Tuesday	Sep-1	@ Ravenna Dual	5/6/7:00PM
Thursday	Sep-3	@ Loomis Tri. (Pleasanton)	5/6/7:00PM
Tuesday	Sep-8	@ S-E-M Tri. (Axtell)	5/6/7:00PM
Thursday	Sep-10	@ Cambridge Dual	5:00/6:00PM
Tuesday	Sep-15	Maxwell Dual (Parents Night)	5/6/7:00PM
Thursday	Sep-17	Overton Tri. (Elm Creek, Wilcox-Hildreth)	5/6/7:00PM
Tuesday	Sep-22	@ Brady Tri. (North Platte St. Pats)	5/6/7:00PM
Thursday	Sep-24	@ Amherst Dual	5/6:00PM
Saturday	Sep-26	@ Sutherland Tourney	10:00AM
Tuesday	Sep-29	Overton Tri. (Giltner, Shelton)	5/6/7:00PM
Thursday	Oct-1	Overton Tri. (Alma, Southwest)	5/6/7:00PM
Tuesday	Oct-6	@ Gibbon Dual	5:30/6:30PM
Thursday	Oct-8	@ Loomis Tri. (Ansley-Litchfield)	5/6/7:00PM
Monday	Oct-12	@ FKC Tourney (Top Seeds)	5/6/7:00PM
Tuesday	Oct-13	@ FKC Tourney (Kearney Catholic)	6/7:30PM
Thursday	Oct-15	@ FKC Tourney (Kearney High)	6/7:30PM
Thursday	Oct-22	Bertrand Dual	5/6:00PM
Mon/Tues	Oct. 26-27	@ Subdistricts (TBD)	TBD
Saturday	Oct-31	@ District Finals (Sub-State) (TBD)	TBD
TH/F/S	Nov. 5-7	@State Tourney @ Lincoln	TBD

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Saturday	Sep-12	@ St. Paul JV Tournament	9:00 AM
Monday	Sep-14	Pleasanton	5:00PM
Monday	Sep-21	@ Loomis	3:00 PM
Monday	Sep-28	Amherst	5:00PM
Monday	Oct-5	@ Elm Creek	5:00PM
Saturday	Oct-10	@ Ansley-Litchfield Triangular	9:00AM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-9	Axtell	3:00PM
Monday	Sep-14	Pleasanton	3:00PM
Monday	Sep-21	@ Loomis	1:00 PM
Monday	Sep-28	Amherst	3:00PM
Monday	Oct-5	@ Elm Creek	3:00PM

*** Schedules are subject to change ***



OVERTON CROSS COUNTRY 2026



VARSIITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-28	@ Gibbon Twilight Invite	8:30PM
Thursday	Sep-3	@ Gibbon Invite	5:30PM
Tuesday	Sep-8	@ Loup City Invite	5:30PM
Monday	Sep-14	@ Alma Invite	4:30PM
Thursday	Sep-17	@ Arapahoe	4:30PM
Tuesday	Sep-22	@Franklin Invite	4:15PM
Monday	Sep-28	@ UNK Invite (Class D)	12:00PM
Friday	Oct-2	@ FKC Invite (Axtell @ OGC)	12:30PM
Thursday	Oct-8	@ Wilcox Invite (Franklin)	1:00 PM
Thursday	Oct-15	@ Districts (TBA)	TBA
Friday	Oct-23	@ State (Kearney Country Club)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-3	@ Gibbon Invite	5:30PM
Tuesday	Sep-8	@ Loup City Invite	5:30PM
Monday	Sep-14	@ Alma Invite	4:30PM
Tuesday	Sep-22	@Franklin Invite	4:15PM
Friday	Oct-2	@ FKC Invite (Axtell @ OGC)	12:30PM
Thursday	Oct-8	@ Wilcox Invite (Franklin)	2:10PM

*** Schedules are subect to change ***



LEXINGTON-OVERTON SOFTBALL 2026



VARSIITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Aug-20	Aurora	5:00PM
Saturday	Aug-22	Lexington Tournament	9:00AM
Tuesday	Aug-25	Adams Central	5:00PM
Saturday	Aug-29	Holdrege Tournament	TBA
Tuesday	Sep-1	@ Kearney Catholic	5:00PM
Thursday	Sep-3	Gothenburg	5:00PM
Saturday	Sep-5	@ Ord Tri.	12:00 PM
Tuesday	Sep-8	@ Southern Valley/Alma	5:00PM
Thursday	Sep-10	McCook	5:00PM
Saturday	Sep-12	@ Cozad Tournament	9:00AM
Tuesday	15-Sep	@ Cozad	5:00PM
Saturday	Sep-19	@ Chase County Tournament	12:00PM (MT)
Thursday	Sep-24	@ Kearney Catholic Tri.	4:00PM
Monday	Sep-28	@ Fairbury Tri.	4:00PM
Thursday	Oct-1	@ Central Conf. Tourney	10:00AM
W/Th/F	Oct. 8-10th	@ District (TBD)	TBD
Wed-Fri	Oct. 14-16th	@ State Tournament (TBD)	TBD

*** Schedules are subect to change ***



OVERTON GIRLS BASKETBALL 2026-2027



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Dec-3	Arapahoe (Parents Night)	4:30/6:00PM
Friday	Dec-4	@ Loomis	4:30/6:00PM
Friday	Dec-11	@ Axtell	4:30/6:00PM
Saturday	Dec-12	Southern Valley	2:00/3:30PM
Tuesday	Dec-15	@ Anselmo-Merna	4:30/6:00PM
Friday	Dec-18	Pleasanton	4:30/6:00PM
Tuesday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Wednesday	Dec-30	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-8	Amherst	4:30/6:00PM
Saturday	Jan-9	Maxwell	2:00/3:30PM
Tuesday	Jan-12	Brady	4:30/6:00PM
Friday	Jan-15	@ North Platte St. Pats	4:30/6:00PM
Saturday	Jan-16	Bertrand	2:00/3:30PM
Tuesday	Jan-19	@ Hi-Line (Eustis)	4:00/6:00PM
Friday	Jan-22	@ Ansley-Litchfield	4:30/6:00PM
Tuesday	Jan-26	Shelton	4:30/6:00PM
Friday	Jan-29	Elm Creek	4:30/6:00PM
Saturday	Jan-30	@ FKC 1st Round Games (TBD)	TBD
Monday	Feb-1	@ FKC Quarterfinals @ Top Seeds	6:00/7:30PM
Thursday	Feb-4	@ FKC Semi-Finals @ Kearney Catholic	6:00/7:30PM
Saturday	Feb-6	@FKC Cons. & Finals @ UNK	2:00/6:00PM
Tuesday	Feb-9	@ Wilcox-Hildreth	4:30/6:00PM
Friday	Feb-12	@ S-E-M	4:30/6:00PM
M/T/ Th	Feb 15, 16, 18	@ Sub-Districts (TBD)	TBA
Friday	Feb-26	@ District Finals (TBD)	TBA
W/Th/F/S	Mar 3-6	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-13	@ Loomis	1:00PM
Monday	Jan-18	@ SEM Tourney	12:30PM
Wednesdy	Jan-27	Kearney Catholic	3:00PM
Wednesday	Feb-3	@ Axtell	1:00PM
Wednesday	Feb-10	@ SEM	1:00PM
Wednesday	Feb-17	Elm Creek	3:00PM
Wednesday	Feb-24	Pleasanton	3:00PM

*** Schedules are subect to change ***



OVERTON BOYS BASKETBALL 2026-2027



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Dec-3	Arapahoe (Parents Night)	4:30/7:30PM
Friday	Dec-4	@ Loomis	4:30/7:30PM
Friday	Dec-11	@ Axtell	4:30/7:30PM
Saturday	Dec-12	Southern Valley	2:00/5:00PM
Tuesday	Dec-15	@ Anselmo-Merna	4:30/7:30PM
Friday	Dec-18	Pleasanton	4:30/7:30PM
Thursday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Dec-30	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-8	Amherst	4:30/7:30PM
Saturday	Jan-9	Maxwell	2:00/5:00PM
Tuesday	Jan-12	Brady	4:30/7:30PM
Friday	Jan-15	@ North Platte St. Pats	4:30/7:30PM
Saturday	Jan-16	Bertrand	2:00/5:00PM
Tuesday	Jan-19	@ Hi-Line (Eustis)	4:45/7:30PM
Friday	Jan-22	@ Ansley-Litchfield	4:30/7:30PM
Tuesday	Jan-26	Shelton	4:30/7:30PM
Friday	Jan-29	Elm Creek	4:30/7:30PM
Saturday	Jan-30	@ FKC 1st Round Games (TBD)	TBD
Tuesday	Feb-2	@ FKC Quarterfinals @ Top Seeds	6:00/7:30PM
Friday	Feb-5	@ FKC Semi-Finals @ Kearney Catholic	6:00/7:30PM
Saturday	Feb-6	@FKC Cons. & Finals @ UNK	4:00/8:00PM
Tuesday	Feb-9	@ Wilcox-Hildreth	4:30/7:30PM
Friday	Feb-12	@ S-E-M	4:30/7:30PM
M/T/ Th	Feb 22, 23, 25	@ Sub-Districts (TBD)	TBA
Saturday	Feb-27	@ District Finals (TBD)	TBA
W/Th/F/S	Mar 10-14	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-13	@ Loomis	1:00PM
Monday	Jan-18	@ SEM Tourney	12:30PM
Wednesdy	Jan-27	Kearney Catholic	3:00PM
Wednesday	Feb-3	@ Axtell	1:00PM
Wednesday	Feb-10	@ SEM	1:00PM
Wednesday	Feb-17	Elm Creek	3:00PM
Wednesday	Feb-24	Pleasanton	3:00PM

*** Schedules are subect to change ***

OVERTON GIRLS WRESTLING 2026-2027

VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Dec-4	@ Southwest Invite	10:30 AM
Tuesday	Dec-8	@ Southwest Tri. (S-E-M)	4:30PM
Friday	Dec-11	@ Maxwell Invite	2:00 PM
Thursday	Dec-17	@ Ansley-Litchfield Quad	5:00PM
Saturday	Dec-19	@ Cambridge Invite	9:30 AM
Tuesday	Dec-22	@ Wilcox-Hildreth Invite	11:00 AM
Saturday	Jan-2	@ S-E-M Invite	10:00AM
Thursday	Jan-7	Overton Tri. (Maxwell, Sandhills-Thedford) (PN)	5:00PM
Saturday	Jan-9	@ Garden County Invite	9:00AM (MT)
Thursday	Jan-14	@ Ord Invite	1:00PM
Saturday	Jan-16	@ Shelton Invite	10:00AM
Saturday	Jan-23	@ Axtell	11:00AM
Saturday	Jan-30	@ Ansley-Litchfield Invite (FKC Invite)	9:30AM
Friday-Saturday	Feb 5 & 6	@ District (TBA)	TBA
Friday-Saturday	Feb 16 & 17	@ State (Omaha)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-13	@ Gibbon Invite	5:00PM
Tuesday	Nov-17	@ Alma Invite	2:00PM
Tuesday	Dec-1	Overton Invite	12:00PM
Tuesday	Dec-8	@ Southwest Tri. (S-E-M)	4:30PM
Thursday	Dec-10	@ FKC Invite (Wilcox-Hildreth)	10:00AM

*** Schedules are subect to change ***



OVERTON WRESTLING 2026-2027



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Dec-4	@ Hi-Line Invite (Eustis)	10:00AM
Tuesday	Dec-8	@ Southwest Tri. (S-E-M)	4:30PM
Friday	Dec-11	@ Twin Loup Invite (Sargent)	10:00 AM
Thursday	Dec-17	@ Ansley-Litchfield Quad	5:00PM
Saturday	Dec-19	@ Cambridge Invite	10:00AM
Wednesday	Dec-30	@ Pleasanton Invite	9:00AM
Thursday	Jan-7	Overton Tri. (Maxwell, Sandhills-Thedford) (PN)	5:00PM
Saturday	Jan-9	@ Garden County Invite	9:00AM (MT)
Friday	Jan-15	@ SEM Invite	10:00AM
Saturday	Jan-16	@ Shelton Invite	10:00AM
Friday	Jan-22	@ South Loup Invite	10:00 AM
Friday	Jan-29	@ Central Valley Invite (Greeley)	10:00AM
Thursday	Feb-4	@ FKC/TVC Invite (@ Shelton)	TBA
Friday-Saturday	Feb 12 & 13	@ Districts (TBA)	TBA
Th/F/S	Feb 18-20	@ State (Omaha)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-13	@ Gibbon Invite	5:00PM
Tuesday	Nov-17	@ Alma Invite	2:00PM
Tuesday	Dec-1	Overton Invite	12:00PM
Tuesday	Dec-8	@ Southwest Tri. (S-E-M)	4:30PM
Thursday	Dec-10	@ FKC Invite (Wilcox-Hildreth)	10:00AM

*** Schedules are subect to change ***



OVERTON GIRLS & BOYS TRACK 2027



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Mar-25	@ Wilcox-Hildreth Invite (Wilcox)	10:00AM
Friday	Apr-2	@ Kearney Catholic Invite	1:00 PM
Friday	Apr-9	@ Axtell Invite	10:00AM
Thursday	Apr-15	@ Sutherland	9:30AM
Tuesday	Apr-20	Overton Invite	9:00AM
Friday	Apr-23	@ Don Bader Invite (Lexington)	12:00PM
Friday	Apr-30	@ FKC Invite (Wilcox-Hildreth)	9:00AM
Friday	May-7	@ Sandhills Valley Invite (Arnold)	9:30AM
Wednesday	May-12	@ Districts (TBA)	TBA
Friday-Saturday	May 21 & 22	@ State (Omaha Burke)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Tuesday	Apr-6	Overton Invite	1:00PM
Tuesday	Apr-13	@ Loomis (Bertrand)	1:00PM
Tuesday	Apr-20	@ Hi-Line Invite (Elwood)	10:00AM
Tuesday	Apr-27	@ Bertrand Invite	10:00AM
Tuesday	May-4	@ FKC Invite (Overton)	1:00PM

*** Schedules are subect to change ***



OVERTON GOLF 2027



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Mar-25	Overton Quad	4:00PM
Tuesday	Mar-30	@ Cambridge Invite	10:00AM
Tuesday	Apr-6	@ Hi-Line Invite (Lakeside)	10:00AM
Thursday	Apr-8	Overton Fourball Invite	10:00AM
Thursday	Apr-15	@ Hershey Invite (River's Edge - NP)	10:00AM
Tuesday	Apr-20	@ Alma Invite	10:00AM
Tuesday	Apr-27	@ Pleasanton Quad	1:00 PM
Friday	Apr-30	Overton Invite	9:00AM
Monday	May-3	@ Cozad Reserve Invite	2:00PM
Tuesday	May-4	@ FKC (Overton)	9:00AM
Tuesday	May-11	@ Franklin Invite	9:00AM
Thursday	May-13	@ Bertrand Invite	10:00AM
Monday	May-17	@ Districts (TBA)	TBA
Tues-Wed	May 25 & 26	@ State Tourney (TBA)	TBA

*** Schedules are subect to change ***

Minutes of the Overton Public School Board of Education
Regular Meeting
May 11, 2026, at 7:30 p.m.
LMC, Overton Public School
401 7th Street
Overton, NE 68863

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Brennan
Jeffries
Kizer
Lassen
Meier
Walahoski

Notification: The May 11, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten superintendent, Brian Fleischman PreS-4 principal, and Bill Johnson 5-12 principal.

Guests Present: J.D. Ourada, Shalee McCarter, Paige Walahoski, and Megan Lassen.

Public Comments: No Public Comments.

Reports: FCCLA sponsor Mrs. S. McCarter and members Paige Walahoski and Megan Lassen presented information regarding their state award winning projects as well as the upcoming National conference.

Communications: None

Other:

- a. None

Action Items:

1. **Agenda:** Moved by Brennan, seconded by Lassen to approve the agenda of the May 11, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
2. **Minutes:** Moved by Jeffries, seconded by Kizer to approve the minutes of the April 13, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

3. **Claims:** Moved by Jeffries, seconded by Walahoski to pay the May General Fund bill roster in the amount \$74,705.70 and the May payroll salary and benefits in the amount of \$346,816.20. Discussion: Superintendent provided additional information on the bill roster. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
4. Moved by Walahoski, seconded by Kizer to approve Double M Truck and Trailer Repair and Shively Repair to complete the Rule 92 Mechanics Inspection. Discussion: The board determined both businesses would do an excellent job in providing inspections. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
5. Moved by Brennan, seconded by Kizer to approve ESU 10 Network Services Agreement, Off-Site Back-up Storage Service Agreement for the 2026-2027 school year. Discussion: This is a service that would be difficult to provide on-site so the service agreements are required. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
6. Moved by Jeffries, seconded by Brennan to approve Board Policies 1000 Series. Discussion: The 1000 series were reviewed during the December 8, 2025, board meeting. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
7. Moved by Brennan, seconded by Meier to adjourn the meeting at 9:20 p.m. Discussion: Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation: No Report
 - b. Curriculum: No Report
 - c. Facilities: No Report
 - d. Negotiations: No Report
 - e. Interlocal Committee:
 - f. Committee on American Civics:
2. **Discussion Topics:**
 - a. June Board Meeting Date and Time: Monday, June 8, 2026, beginning at 7:30 p.m. in the LMC.
 - b. NASB Calendar of Events
 - c. The 1924 building was reviewed by a structural engineer from Olsson. Comments were provided.
3. **Board Policy Review Schedule: 3000 Series**

3022	Volunteers
3023	Records Management and Retention
3024	Booster Clubs and Parent-Teacher Organizations
3025	Returned and Outstanding Checks
3026	Handbooks
3027	Resolution of Conflicts Between Parent Over School Issues
3028	Sex Offenders

Administrative Reports:

Prek-4 Principal Report:

- a. Upcoming school calendar events
- b. Rule 10 Report
- c. Facilities Usage Report
- d. Legislative Update

Grades 5-12 Principal Report:

- a. Student/Staff Recognition
- b. Activities Update
- c. Rule 10 Report

Superintendent's Report:

- 1. Enrollment Option Report

Option Enrollment:

Out:

- a. Anthony Arredondo – grade 12 to Elm Creek
- b. Raelynn Kenney – grade K to Elm Creek
- c. Noah Benham – grade 7 to Cambridge
- d. McKenzi White – grade 2 to Cambridge
- e. Logan Benham – grade 4 to Cambridge
- f. Avery Dianely Contreras – grade K to Lexington

In:

- g. Talan Irish – grade K from Lexington
- h. Tinley Frerichs – grade K from Lexington

Change of Status:

- a. None

- 2. Financial Update
- 3. Budget Review
- 4. Staffing Update
- 5. Structural Engineer to Provide Update on the 1924 Building
- 6. Legislative Update
- 7. Summer Food Program
- 8. Summer School Update

Minutes of the Overton Public School Board of Education
Regular Meeting
June 8, 2026, at 7:30 p.m.
LMC, Overton Public School
401 7th Street
Overton, NE 68863

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Brennan
Jeffries
Kizer
Lassen
Meier
Walahoski

Notification: The June 8, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten superintendent, Brian Fleischman PreS-4 principal, and Bill Johnson 5-12 principal.

Guests Present: J.D. Ourada.

Public Comments: No Public Comments.

Reports: No Reports.

Communications: None.

Other:

- a. None.

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Jeffries to approve the agenda of the June 8, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
2. **Minutes:** Moved by Brennan, seconded by Meier to approve the minutes of the May 11, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

3. **Claims:** Moved by Lassen, seconded by Jeffries to pay the June General Fund bill roster in the amount \$101,455.76 and the June payroll salary and benefits in the amount of \$343,890.27. Discussion: Superintendent provided additional information and answered questions on the bill roster. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
4. Moved by Meier, seconded by Brennan to approve the 2027 graduation ceremony plan, date, and time. Discussion: No discussion as this is the corresponding date and time. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
5. Moved by Jeffries, seconded by Kizer to approve the bid with Hiland Dairy Foods for the 2026-2027 school year. Discussion: Hiland Dairy Foods was recommended by the Food Program Director. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
6. Moved by Brennan, seconded by Walahoski to approve all the Board Policies 2000 Series. Discussion: The 2000 series were reviewed during the December 8, 2025, and the January 12, 2026, board meetings. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
7. Moved by Brennan, seconded by Kizer to approve the NASB and NRCSA annual fees for the 2026-2027 school year. Discussion: The approval is required by Nebraska Law. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
8. Moved by Brennan, seconded by Walahoski to adjourn the meeting at 9:10 p.m. Discussion: Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

Board Reports and Discussion Topics:

1. Board Reports:

- a. Transportation: No Report
- b. Curriculum: No Report
- c. Facilities: No Report
- d. Negotiations: No Report
- e. Interlocal Committee: No Report
- f. Committee on American Civics: No Report

2. Discussion Topics:

- a. July Board Meeting Date and Time: Monday, July 13, 2026, beginning at 7:30 p.m. in the LMC.
- b. Student Fees Hearing Date and Time: Monday, July 13, 2026, beginning at 7:20 p.m. in the LMC.
- c. Notice of Notice: Implementation of requirements to allow the board meeting notices to be placed on the school website without being published in the local newspaper.
- d. Olsson facility inspection of the 1924 building report.
- e. Rule 10 Non-compliance and Approved Action Plan Report.
- f. 2026-2027 ESU 10 Network and Technology Services Contract.
- g. ALICAP Insurance Report.

3. Board Policy Review Schedule: KSB School Law Updated Board Policies:

1. 2008 - Meetings
2. 3003 – Bidding for Construction, Remodeling, Repair, or Site Improvement

3. 3003.1 – Bidding for Construction Remodeling Repair or Related Projects Financed with Federal Funds
4. 3004.1 – Fiscal Management for Purchasing and Procurement Using Federal Funds
5. 3048 – Communicable Disease
6. 3057 – Will Keep Current Version
7. 3061 – ACH Originator
8. 4017 – Relations With Employee Collective Bargaining Associations
9. 4019 – Workplace Injury Prevention and Safety Committee
10. 4056 – Resignation of Certificated Staff
11. 4056 – Staf Use of AI Tools
12. 5001 – Compulsory Attendance and Excessive Absenteeism
13. 5003 – Admission of Part-Time Students
14. 5004 – Keep our Current Policy
15. 5035 – Student Discipline
16. 5048 – Emergency Response to Life Threatening Asthma or Systemic Allergic Reactions
17. 6009 – Grade Replacement and Academic Credits or Transfer Students
18. 6038 – Student Use of AI
19. 6046 – Access to School Library Materials

Administrative Reports:

Prek-4 Principal Report:

- a. Rule 10 Report
- b. Recognition of Student/Staff Success
- c. 2026-2027 Extra-Curricular Assignments

Grades 5-12 Principal Report:

- a. Student/Staff Recognition Success
- b. Activities Update
- c. Rule 10 Report

Superintendent's Report:

1. Enrollment Option Report

Option Enrollment:

Out:

- a.
- b.

In:

- c.
- d.

Change of Status:

- a. None

2. Financial Update
3. Budget Review
4. Staffing Update

5. Legislative Update

Minutes of the Overton Public School Board of Education
Regular Meeting
July 13, 2026, at 7:30 p.m.
LMC, Overton Public School
401 7th Street
Overton, NE 68863

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Brennan
Jeffries
Lassen
Meier
Walahoski

Notification: The July 13, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten superintendent, Brian Fleischman PreS-4 principal, and Bill Johnson 5-12 principal.

Guests Present: J.D. Ourada, Micah Noel, Alisha Remmenga, Alicia Lassen, and Cydney Weiss.

Public Comments: No Public Comments.

Board Reports:

1. CIP committee members Alisha Remmenga, Alicia Lassen, and Cydney Weiss presented an update on Year Four of the CIP Process.
2. Industrial Technology teacher Micah Noel presented to the board an update on the Industrial Technology program and goals for the next several years.

Communications: None.

Other:

- a. Board excused the absence of member Kizer. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No (0). Absent (1) Kizer.

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Brennan to approve the agenda of the July 13, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
2. **Minutes:** Moved by Brennan, seconded by Jeffries to approve the minutes of the June 8, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes.

Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.

3. **Claims:** Moved by Walahoski, seconded by Jeffries to pay the July General Fund bill roster in the amount \$119,333.05 and the July payroll salary and benefits in the amount of \$310,33.05. Discussion: Superintendent provided additional information and answered questions on the bill roster. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
4. Moved by Jeffries, seconded by Meier to approve facility rental rates, substitute teacher pay, tuition, activity admission, milage rate, and food program meal prices for the 2026-2027 school year. Discussion: Administration and food program director recommended the price and little discussion followed. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
5. Moved by Walahoski, seconded by Brennan to approve local substitute teachers. Discussion: Substitute teachers are an important of filling vacancies during the school year. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
6. Moved by Lassen, seconded by Jeffries to increase the district's overall Property Tax Authority up to an additional 7% or other maximum amount as permitted by law. Discussion: The increase is considered a way to ensure there is additional taxing authority if ever needed. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
7. Moved by Brennan, seconded by Walahoski to authorize the superintendent or his/her designee to dispose of all obsolete equipment, furniture, books, curriculum and materials in the most favourable manner to the district in accordance with all laws, rules, and regulations pertaining to such disposition for the 2026-2027 school year. Discussion: The approval is required by Nebraska Law. It was also noted that any materials sold will be report back to the board and recorded in the minutes. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
8. Moved by Jeffries, seconded by Brennan to approve the 2026-2027 handbooks. Discussion: The administration made the recommendation to approve the handbooks based on the KSB School Law updates in board policies. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
9. Moved by Meier, seconded by Walahoski to approve board policies: 2008 Board Meeting, 3003 Biddings for Construction, Remodeling, Repair, or Site Improvement, 3003.1 Bidding for Construction, Remodeling Repair or Related Projects Financed with Federal Funds, 3004.1 Fiscal Management for Purchasing and Procurement Using Federal Funds, 3048 Communicable Diseases, 3061 ACH Originator Policy, 4017 Relations with Employee Collective Bargaining Associations, 4019 Workplace Injury Prevention and Safety Committee, 4056 Resignation of Certificated Staff, 4065 Staf Use of AI Tools, 5001 Compulsory Attendance and Excessive Absenteeism, 5003 Admission of Part-Time Students, 5035 Student Discipline, 5048 Emergency Response to Life Threatening Asthma or Systemic Allergic Reactions (Anaphylaxis), 6009 Grade Placement and Academic Credits or Transfer Students, 6038 Student Use of AI Tools, 6046 Right to Access Library Materials. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.
10. Moved by Lassen, seconded by Walahoski to adjourn the meeting at 9:15 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Walahoski. Voting No: (0). Absent (1): Kizer.

Board Reports and Discussion Topics:

1. Board Reports:

- a. Transportation: No Report
- b. Curriculum: No Report
- c. Facilities: No Report
- d. Negotiations: No Report
- e. Interlocal Committee: No Report
- f. Committee on American Civics: No Report

2. Discussion Topics:

- a. August Board Meeting Date and Time: Monday, August 2026, beginning at 7:30 p.m. in the LMC.
- b. Board/Staff Dinner: Monday, August 10, 2026, beginning at 5:00 p.m.
- c. Notice of Notice: Implementation of requirements to allow the board meeting notices to be placed on the school website without being published in the local newspaper.
- d. Cybersecurity Update
- e. CHS Propane Contract
- f. Certificate of Accreditation

3. Board Policy Review Schedule:

- 1. 3029 – Distribution of Flyers Advertising Non-school Organizations
- 2. 3030 – Automatic External Defibrillator Program
- 3. 3031 – Students Electing to Attend School in Adjoining State
- 4. 3032 – fees for School District Records
- 5. 3033 – Lending Textbooks to Children Enrolled in Private Schools
- 6. 3035 – Chain of Command
- 7. 3036 – Purchasing (Credit) Card Program
- 8. 3037 – Petty Cash Policy
- 9. 3039 – Threat Assessment and Response
- 10. 3040 – School Safety and Security
- 11. 3041 – Crisis Team Duties

Administrative Reports:

PreS-4 Principal Report:

- a. Recognition of Student/Staff Success
- b. 2026-2027 Handbooks

Grades 5-12 Principal Report:

- a. Student/Staff Recognition Success
- b. 2026-2027 Handbooks

Superintendent's Report:

- 1. Enrollment Option Report

Option Enrollment:

Out:

- a. Taya Cox – Grade 4 to SEM
- b. Weston Cox – Grade 6 to SEM

In:

- a. Owen Smith – grade 1 from Lexington
- b. Emmalynn Smith – Grade K from Lexington

Change of Status:

- a. Logan Benham – Grade 4 Dropped Option Status
- b. Noah Benham – Grade 7 Dropped Option Status
- c. McKenzi White – Grade 2 dropped Option Status

- 2. Financial Update
- 3. Budget Review
- 4. Project Update

August 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Cheer Practice 6PM	7	8
9 Cheer Practice 5PM	10 Teacher In-Service Staff/Board Dinner 5PM School Board Mtg. 7:30PM	11 Teacher In-Service Back to School Open House K-4 (4:30-5:30PM) 5-12 (5-6PM) Burger Cookout 5PM	12 1st Day of School 2:30 Dismissal	13	14	15
16 Cheer Practice 5PM	17 FFA Kick-Off Mtg. Athletic Booster Mtg. 6PM	18 Cheer Practice 6PM	19 FKC Annual Activities Mtg. @ Overton 6:30PM	20 SB vs. Aurora 5/6:30PM	21	22 SB Lexington Tourney 9AM
23	24 VB Jamboree vs. Southern Valley 5:30PM	25 1st Day of Pre-S & Pre-K FFA Officer Mtg. SB vs. Adams Central 5/6:30PM Cheer Practice 6PM	26	27 School Pictures AM Fall Activity Pictures PM Cheer Practice 6PM	28 FB @ Loomis 7PM CC @ Gibbon (Ft. Kearny) 8:30PM	29 SB @ Holdrege Tourney 9AM VB Overton Tournament 10AM
30 Cheer Practice 5PM	31 Cheer Practice 6PM					

September 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 VB @ Ravenna 5/6PM SB @ Kearney Catholic 5/6:30PM	2	3 MAP Testing Grades 5-11 VB @ Loomis 5/6/7PM SB vs. Gothenburg 5/6:30PM CC @ Gibbon 5:30PM FB @ Twin Loup 7PM	4 Lexington Area College Fair 9-10:30AM	5 SB @ Ord 12PM
6 Cheer Practice 5PM	7 No School— Labor Day	8 Science MAP Test- ing (Periods 6-7) VB @ SEM 5/6/7PM SB @ Southern Valley 5/6:30PM CC @ Loup City 5:30PM	9 2:30 Dismissal JH VB/FB vs. Axtell 3PM FFA Range Judging @ Albion FKC Quarterly Mtg. 5:30PM	10 MAP Testing Grades 5-11 VB @ Cambridge 5/6PM SB vs. McCook 5/6:30PM	11 FB vs. Bertrand 7PM (Parents Night)	12 Cheer Princess Tea Party Fundraiser SB @ Cozad Invite 9AM JVVB @ St. Paul Tourney 9AM
13 Cheer Practice 5PM	14 2:30 Dismissal UNK TE204 1:25-3:25PM JH/JV VB/FB vs. Pleasanton 3/5PM CC @ Alma 4:30PM Cheer Practice 6PM School Board Mtg. 7:30PM	15 VB vs. Maxwell 5/6PM (Parents Night) SB @ Cozad 5/6:30PM	16 11:30 Dismissal CTE Career Day Bloodmobile 12-5PM P/T Conf. 12:30-6:30PM	17 SB @ Cozad 4PM CC @ Arapahoe 4:30PM VB Overton Tri. (Elm Creek / W-H) 5/6/7PM	18 No School Teacher In-Service FB vs. Anselmo- Merna 7PM	19 SB @ Chase County Invite TBD
20 Cheer Practice 5PM	21 JH/JV VB/FB @ Loomis 1/3PM Cheer Practice 6PM	22 CC @ Franklin 4:15PM VB @ Brady 5/6/7PM	23 World Language Day @ UNK	24 SB @ Kearney Catholic 4PM VB @ Amherst 5/6PM FB @ Cambridge 7PM	25 FFA Hayrack Rides 6PM	26 VB @ Sutherland Tourney 10AM
27 Cheer Practice 5PM	28 2:30 Dismissal FFA Officer Mtg. @ Lunch CC @ UNK Invite JH/JV VB/FB vs. Amherst 3/5PM SB @ Fairbury 4PM Cheer Practice 6PM	29 VB Overton Tri. (Giltner/Shelton) 5/6/7PM	30			

August 2026

Overton is a Equal Opportunity Provider.

BACK TO SCHOOL

This menu is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Breakfast includes choice of : grain, fruit or vegetable, milk	Lunch includes choice of: MMA, grain, fruit, vegetable, milk.					1
2	5	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
Alt: Chicken party sandwich	B: Donut L: Chef salad	B: French toast L: Nachos	B: Cereal L: Pork Rib Sandwich	B: Pancakes L: Chicken Stir Fry	B: Poptarts L: Pizza	
	B: Waffles L: Max Sticks	B: Cereal L: Goulash	B: Blueberry muffin L: Sub sandwich	B: Biscuit sandwich L: Fiesta	B: Cereal Bar L: Hamburger	
	B: Donut L: Chef salad	B: French toast L: Nachos	B: Cereal L: Pork Rib Sandwich	B: Pancakes L: Chicken Stir Fry	B: Poptarts L: Pizza	

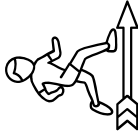


2026

September



**OVERTON IS AN EQUAL
OPPORTUNITY PROVIDER

SUN	MON	TUE	WED	THU	FRI	SAT
Breakfast includes choice of : grain, fruit or vegetable and milk.	Lunch includes choice of : grain, MMA, fruit, vegetable and milk.	1 B: Waffles L: Pizza crunchers	2 B: Banana muffin L: Shredded pork sandwich	3 B: Cereal L: Beef & noodles	4 B: Poptart L: Quesadilla	5
6 Alt: Pizza	7	8 B: Pancakes L: Chicken strips	9 B: Breakfast Pizza L: Taco in a bag	10 B: Biscuit & jelly L: Tator tot casserole	11 B: Donut L: Bosco stick	12
13 Alt: Turkey sandwich	14 B: breakfast cookie L: pig in a blanket	15 B: Ceral bar L: Chicken patty sandwich	16 B: French toast	17 B: English muffin L: Breakfast: pancakes	18	19
20 Alt: Hamburger	21 B: Oatmeal L: Calzone	22 B: Waffles L: Pork nachos	23 B: Blueberry muffin L: Chicken fried steak	24 B: Cereal L: Spaghetti	25 B: Cinnamon roll L: Chefs choice	26 
27 Alt: Corn dog	28 B: Pancakes L: Turkey sandwich	29 B: Breakfast pizza L: Chicken & noodles	30 B: Biscuit sandwich L: Crisпитos	 This Menu is subject to change.		